

• Indicates Required information ( ) Indicates Maximum Choice \*Indicates "Yes" By Default LISTING #

ADDRESS

• State \_\_\_\_\_ • County \_\_\_\_\_ • City \_\_\_\_\_  
 N/A  
 • ZIP Code \_\_\_\_\_ + 4 • Area \_\_\_\_\_ • Community/District \_\_\_\_\_  
 Direction  
 N  E  NE  SE  
 S  W  NW  SW  
 • Street # (HSN) \_\_\_\_\_ Modifier \_\_\_\_\_ • Street Name \_\_\_\_\_ Post Direction \_\_\_\_\_  
 Suffix \_\_\_\_\_  
 Avenue  Boulevard  Court Ave  Drive Ct  Lane  Parkway  Street  Street Pl  Way  
 Avenue Ct  Circle  Court St  Highway  Loop  Place  Street Ct  Terrace  
 Avenue Pl  Court  Drive  Junction  Park  Road  Street Dr  Trail  
 N  NE  
 S  NW  
 E  SE  
 W  SW Unit # \_\_\_\_\_

LISTING

\$ \_\_\_\_\_ • Preliminary Title Ordered  
 Yes  No  
 • Listing Price \_\_\_\_\_ • Listing Date \_\_\_\_\_ • Expiration Date \_\_\_\_\_ • Tax ID# \_\_\_\_\_  
 Title Company (60 characters maximum) \_\_\_\_\_  
 • Offers (1)  
 Seller intends to review offers upon receipt  
 Seller to review offers on Offer Review Date (may review/accept sooner)  
 Offer Review Date \_\_\_\_\_ FIRPTA withholding required?  
 (required if 2nd "Offers" option is selected)  Yes  No

LOCATION

Lot Number \_\_\_\_\_ Block \_\_\_\_\_ Plat/Subdivision/Building Name \_\_\_\_\_

PROPERTY INFORMATION

• Prohibit Blogging  \*Yes  No  
 • Allow Automated Valuation  \*Yes  No  
 • Show Map Link  \*Yes  No  
 • Internet Advertising  \*Yes  No  
 • Show Address to Public  \*Yes  No  
 • Buyer Brkg. Comp. (BBC) \_\_\_\_\_ • Compensation Type \_\_\_\_\_  
 \$  % 0  
 \*Minus SO Admin Fee \$400, See Remarks  
 • Tail Provision (Days) \_\_\_\_\_  
 Buyer Brkg. Compensation Comments (40 characters maximum) \_\_\_\_\_  
 • Year Built \_\_\_\_\_ Effective Year Built \_\_\_\_\_ Effective Year Built Source  
 Public Records  See Remarks  
 Total SqFt (Excluding Garage) \_\_\_\_\_ • Lot Size (SqFt) \_\_\_\_\_ • Lot Size Source \_\_\_\_\_

VIRTUAL TOURS

Virtual Tour #1 URL (Please include http:// or https://) \_\_\_\_\_ Virtual Tour #1 Description \_\_\_\_\_  
 Virtual Tour #2 URL (Please include http:// or https://) \_\_\_\_\_ Virtual Tour #2 Description \_\_\_\_\_  
 Virtual Tour #3 URL (Please include http:// or https://) \_\_\_\_\_ Virtual Tour #3 Description \_\_\_\_\_

ADDITIONAL TAX IDs

Additional Tax ID# \_\_\_\_\_ Additional Tax ID# \_\_\_\_\_ Additional Tax ID# \_\_\_\_\_  
 Additional Tax IDs to be listed on attached sheets

INITIALS:

Seller

Date

Seller

Date

Broker

Date

**Listing Address:**

**LAG #**

**BROKER INFORMATION**

16005	Chris Nye	9991	MLS4owners
<b>• Listing Broker - ID#</b>	<b>Broker Name</b>	<b>Listing Office - ID#</b>	<b>Brokerage Firm Name</b>
N/A	N/A	N/A	N/A
<b>Co-Broker - ID#</b>	<b>Co-Broker Name</b>	<b>Co-Office - ID#</b>	<b>Co-Brokerage Firm Name</b>

**LISTING INFORMATION**

<b>Zoning Jurisdiction (1)</b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> See Remarks	<b>• Form 17 (1)</b> <input type="checkbox"/> Exempt <input type="checkbox"/> Not Provided <input type="checkbox"/> Provided	<b>Right of First Refusal</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>• Common Interest Cmty (RCW 64.90)</b> <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>• Possession (3)</b> <input type="checkbox"/> Closing <input type="checkbox"/> Negotiable <input type="checkbox"/> See Remarks <input type="checkbox"/> Sub. Tenant's Rights	<b>• Showing Information (10)</b> <input type="checkbox"/> Appointment <input type="checkbox"/> Call Listing Office <input type="checkbox"/> Day Sleeper <input type="checkbox"/> Gate Code Needed <input type="checkbox"/> MLS Keybox <input type="checkbox"/> Other Keybox <input type="checkbox"/> Owner-Call First <input type="checkbox"/> Pet in House <input type="checkbox"/> Power Off <input type="checkbox"/> Renter-Call First <input type="checkbox"/> Security System <input type="checkbox"/> See Remarks <input type="checkbox"/> ShowingTime <input type="checkbox"/> Vacant	<b>• Potential Terms (10)</b> <input type="checkbox"/> Assumable <input type="checkbox"/> Cash Out <input type="checkbox"/> Conventional <input type="checkbox"/> Farm Home Loan <input type="checkbox"/> FHA <input type="checkbox"/> Lease/Purchase <input type="checkbox"/> Owner Financing <input type="checkbox"/> Rehab Loan <input type="checkbox"/> See Remarks <input type="checkbox"/> State Bond <input type="checkbox"/> USDA <input type="checkbox"/> VA	<b>General Zoning Class (6)</b> <input type="checkbox"/> Agricultural <input type="checkbox"/> Business <input type="checkbox"/> Commercial <input type="checkbox"/> Farm & Ranch <input type="checkbox"/> Forestry <input type="checkbox"/> Industrial <input type="checkbox"/> Industrial-Light <input type="checkbox"/> Multi-Family <input type="checkbox"/> Office <input type="checkbox"/> Residential <input type="checkbox"/> Retail <input type="checkbox"/> See Remarks
<b>• Total Rentable SqFt</b>	<b>• No. Stories in Bldg</b>	<b>• Units Below Grade</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Total No. of Units</b>

**HOMEOWNER ASSOCIATION INFORMATION**

<b>• Homeowners Association</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	\$ _____ <b>HOA Dues</b>	<b>HOA Dues Freq (1)</b> <input type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Annually <input type="checkbox"/> Not Applicable	<b>Other Dues/Fees (see remarks)</b> <input type="checkbox"/> Yes <input type="checkbox"/> No
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**SCHOOL & OWNER INFORMATION**

<b>• School District</b>	<b>Elementary School</b>	<b>Junior High/Middle School</b>	<b>Senior High School</b>
<b>Water Company</b>	<b>Power Company</b>	<b>Sewer Company</b>	<b>Water Source (3)</b> <input type="checkbox"/> Community <input type="checkbox"/> Individual Well <input type="checkbox"/> Lake <input type="checkbox"/> Private <input type="checkbox"/> Public <input type="checkbox"/> See Remarks <input type="checkbox"/> Shared Well <input type="checkbox"/> Shares <input type="checkbox"/> Water Catchment System <input type="checkbox"/> Well Needed
<b>Cable/TV Provider</b>	<b>Internet Service Provider</b>		
<b>• Owner's Name</b>	<b>Owner's Name 2</b>		
<b>Owner's Phone</b>	<b>• Owner's City and State</b>	<b>Occupant's Name</b>	
<b>• Occupant Type</b> (Owner/Presale/Tenant/Vacant)	<b>• Phone to Show</b>		
<b>• Bank/RE Owned</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>• 3rd Party Approval Required (2)</b> <input type="checkbox"/> None <input type="checkbox"/> Other - See Remarks <input type="checkbox"/> Short Sale		<b>• Auction</b> <input type="checkbox"/> Yes <input type="checkbox"/> No

**INITIALS:**

Seller

Date

Seller

Date

Broker

Date

**Listing Address:**

**LAG #**

**SITE INFORMATION**

**Lot Details (8)**

- Adjacent to Public Land
- Alley
- Community Golf Course
- Corner Lot
- Cul-de-sac
- Curbs
- Dead End Street
- High Voltage Line
- Open Space
- Paved Street
- Secluded
- Sidewalk
- Value in Land

**Pool (1)**

- Above Ground
- Community
- Indoor
- In-Ground

**Waterfront (5)**

- Bank-High
- Bank-Low
- Bank-Medium
- Bay
- Bulkhead
- Canal
- Creek
- Jetty
- Lake
- No Bank
- Ocean
- River
- Saltwater
- Sea
- Sound
- Strait

**Water Access (4)**

- Beach Rights
- Community Waterfront/Pvt Beach
- Deeded Access
- Non-Deeded Access
- Tideland Rights

**Lot Dimensions (Feet)**

**View (6)**

- Bay
- Canal
- City
- Golf Course
- Jetty
- Lake
- Mountain
- Ocean
- Partial
- River
- Sea
- See Remarks
- Sound
- Strait
- Territorial

**Approved # of Bedrooms (septic)**

**No. of Carport Spaces**

**No. of Garage Spaces**

**No. of Uncovered Spaces**

**Total No. of Parking Spaces**

**Site Features (14)**

- Arena-Indoor
- Arena-Outdoor
- Athletic Court
- Barn
- Boat House
- Cabana/Gazebo
- Cable TV
- Deck
- Dock
- Dog Run
- Electric Car Charging
- Fenced-Fully
- Fenced-Partially
- Gas Available
- Gated Entry
- Green House
- High Speed Internet
- Hot Tub/Spa
- Outbuildings
- Patio
- Propane
- Rooftop Deck
- RV Parking
- Shop
- Sprinkler System
- Stable

**BUILDING INFORMATION**

**New Construction**

- Yes  No

**New Construction State (1)**

- Completed
- Presale
- Under Construction

**Estimated Completion Date**

**Style Code (1)**

- 52 - Duplex
- 53 - Tri-plex
- 54 - 4-Plex
- 55 - 5-9 Units
- 56 - 10+ Units

**Building Condition (1)**

- Average
- Fair
- Fixer
- Good
- Remodeled
- Restored
- Under Construction
- Very Good

**Exterior (4)**

- Brick
- Cement Planked
- Cement/Concrete
- Log
- Metal/Vinyl
- See Remarks
- Stone
- Stucco
- Wood
- Wood Products

**Foundation (3)**

- Concrete Block
- Concrete Ribbon
- Post & Block
- Post & Pillar
- Poured Concrete
- See Remarks
- Slab
- Tie-down

**Roof (3)**

- Built-up
- Cedar Shake
- Composition
- Flat
- Green (Living)
- Metal
- See Remarks
- Tile
- Torch Down

**GREEN BUILDING INFORMATION**

**Green Certification (4)**

- Built Green™
- LEED™
- Northwest ENERGY STAR®
- Other - See Remarks

**Built Green™ (1)**

- 1-Star
- 2-Star
- 3-Star
- 4-Star
- 5-Star

**LEED™ (1)**

- Platinum
- Gold
- Silver
- Certified

**Northwest ENERGY STAR® (1)**

- NWESH Certified
- NWESH Presale
- NWESH Under Construction

**Construction Methods (2)**

- Advanced Wall
- Double Wall
- Ins. Concrete Form (ICF)
- Post & Beam
- Standard Frame
- Steel & Concrete
- Strawbale
- Structural Ins. Panel (SIPs)
- Tilt-up

**EPS Energy Score (0-99,999kWh)**

**HERS Index Score (0-150)**

**INTERIOR FEATURES**

**Energy Source (6)**

- Electric
- Geothermal
- Ground Source
- Natural Gas
- Oil
- Pellet
- Propane
- See Remarks
- Solar Hot Water
- Solar PV
- Wood

**Heating (8)**

- 90%+ High Efficiency
- Baseboard
- Ductless HP-Mini Split
- Forced Air
- Heat Pump
- High Efficiency (Unspecified)
- Hot Water Recirc Pump
- HRV/ERV System
- Insert
- None
- Other - See Remarks
- Radiant
- Radiator
- Stove/Free Standing
- Tankless Water Heater
- Wall

**Cooling (8)**

- 90%+ High Efficiency
- Central A/C
- Ductless HP-Mini Split
- Forced Air
- HEPA Air Filtration
- High Efficiency (Unspecified)
- Insert
- None
- Other - See Remarks
- Radiant
- Wall
- Window Unit A/C

**Amenities (10)**

- Basement
- Clubhouse
- Coin Op Laundry
- Elevator
- Energy Package
- Fire Sprinklers
- Playground
- Storage
- Thermal Windows
- See Remarks

**Leased Items (4)**

- Furnace/Burner
- Security System
- Washer/Dryer
- Water Tank
- None

**Floor Covering (5)**

- Bamboo/Cork
- Ceramic Tile
- Concrete
- Engineered Hardwood
- Fir/Softwood
- Granite
- Hardwood
- Laminate
- Laminate Hardwood
- Laminate Tile
- Marble
- Other Renewable
- See Remarks
- Slate
- Stone
- Travertine
- Vinyl
- Vinyl Plank
- Wall to Wall Carpet

**INITIALS:**

Seller

Date

Seller

Date

Broker

Date

**Listing Address:** \_\_\_\_\_

**LAG #** \_\_\_\_\_

**FINANCIAL INFORMATION**

• <b>Tax Expenses</b>	\$ _____	• <b>Gross Scheduled Income</b>	\$ _____
• <b>Insurance Expenses</b>	\$ _____	• <b>Vacancy Rate</b>	_____ %
• <b>Water/Sewage/Garbage</b>	\$ _____	• <b>Gross Adjusted Income</b>	\$ _____
• <b>Electrical Expenses</b>	\$ _____	• <b>Net Operating Income</b>	\$ _____
• <b>Heating Expenses</b>	\$ _____	• <b>Cap Rate</b> (NOI div by LP)	_____ %
• <b>Other Expenses</b>	\$ _____	• <b>Gross Rent Multiplier</b>	_____ (LP div by GSI)
• <b>Total Expenses</b>	\$ _____		
		• <b>Tax Year</b>	_____

**UNIT INFORMATION**

• <b>UN1 Unit #1</b>	_____	<b>UN3 Unit #3</b>	_____	<b>UN5 Unit #5</b>	_____
• <b>BR1 Unit 1 Beds</b>	_____	<b>BR3 Unit 3 Beds</b>	_____	<b>BR5 Unit 5 Beds</b>	_____
• <b>BA1 Unit 1 Bathrooms</b>	_____	<b>BA3 Unit 3 Bathrooms</b>	_____	<b>BA5 Unit 5 Bathrooms</b>	_____
• <b>RO1 Range/Oven (Y/N)</b>	_____	<b>RO3 Range/Oven (Y/N)</b>	_____	<b>RO5 Range/Oven (Y/N)</b>	_____
• <b>FG1 Refrigerator (Y/N)</b>	_____	<b>FG3 Refrigerator (Y/N)</b>	_____	<b>FG5 Refrigerator (Y/N)</b>	_____
• <b>DW1 Dishwasher (Y/N)</b>	_____	<b>DW3 Dishwasher (Y/N)</b>	_____	<b>DW5 Dishwasher (Y/N)</b>	_____
• <b>WD1 Washer/Dryer (Y/N)</b>	_____	<b>WD3 Washer/Dryer (Y/N)</b>	_____	<b>WD5 Washer/Dryer (Y/N)</b>	_____
• <b>FP1 # of Fireplaces</b>	_____	<b>FP3 # of Fireplaces</b>	_____	<b>FP5 # of Fireplaces</b>	_____
• <b>SF1 Approx. SqFt</b>	_____	<b>SF3 Approx. SqFt</b>	_____	<b>SF5 Approx. SqFt</b>	_____
• <b>RN1 Monthly Rent</b>	\$ _____	<b>RN3 Monthly Rent</b>	\$ _____	<b>RN5 Monthly Rent</b>	\$ _____
<b>UN2 Unit #2</b>	_____	<b>UN4 Unit #4</b>	_____	<b>UN6 Unit #6</b>	_____
<b>BR2 Unit 2 Beds</b>	_____	<b>BR4 Unit 4 Beds</b>	_____	<b>BR6 Unit 6 Beds</b>	_____
<b>BA2 Unit 2 Bathrooms</b>	_____	<b>BA4 Unit 4 Bathrooms</b>	_____	<b>BA6 Unit 6 Bathrooms</b>	_____
<b>RO2 Range/Oven (Y/N)</b>	_____	<b>RO4 Range/Oven (Y/N)</b>	_____	<b>RO6 Range/Oven (Y/N)</b>	_____
<b>FG2 Refrigerator (Y/N)</b>	_____	<b>FG4 Refrigerator (Y/N)</b>	_____	<b>FG6 Refrigerator (Y/N)</b>	_____
<b>DW2 Dishwasher (Y/N)</b>	_____	<b>DW4 Dishwasher (Y/N)</b>	_____	<b>DW6 Dishwasher (Y/N)</b>	_____
<b>WD2 Washer/Dryer (Y/N)</b>	_____	<b>WD4 Washer/Dryer (Y/N)</b>	_____	<b>WD6 Washer/Dryer (Y/N)</b>	_____
<b>FP2 # of Fireplaces</b>	_____	<b>FP4 # of Fireplaces</b>	_____	<b>FP6 # of Fireplaces</b>	_____
<b>SF2 Approx. SqFt</b>	_____	<b>SF4 Approx. SqFt</b>	_____	<b>SF6 Approx. SqFt</b>	_____
<b>RN2 Monthly Rent</b>	\$ _____	<b>RN4 Monthly Rent</b>	\$ _____	<b>RN6 Monthly Rent</b>	\$ _____
				• <b>Additional Monthly Income (AIN)</b>	\$ _____
				• <b>Total Monthly Income (TIN)</b>	\$ _____

**INITIALS:**

Seller \_\_\_\_\_

Date \_\_\_\_\_

Seller \_\_\_\_\_

Date \_\_\_\_\_

Broker \_\_\_\_\_

Date \_\_\_\_\_

**Listing Address:**

**LAG #**

**REMARKS**

**Marketing Remarks.** CAUTION! The comments you make in the following lines are limited to descriptions of the land and improvements only. These remarks will appear in the client handouts and websites. (750)

\*\*\* Please email your public marketing remarks to sales@mls4owners.com, see Step 4 on our List Now page \*\*\*

**Confidential Broker-Only Remarks.** Comments in this category are for broker's use only. (500)

XA-MLS Input Only. All Questions/Offer/ointments Call Seller Directly. Sellers represent themselves. MLS4owners is not a party

to the transaction. Seller to close with Tigor. Contact: TeamKate@TigorTitle.com 253-620-1393. Tigor Order# TBA \*Minus SO Admin Fee \$400 \* See

Additional Broker Remarks \* Please send mutual acceptance to sales@mls4owners.com

• **Driving Directions to Property** (200)

\*\*\* Please email your driving directions to sales@mls4owners.com, see Step 5 on our List Now page \*\*\*

**INITIALS:**

Seller

Date

Seller

Date

Broker

Date